



# INTERNAL QUALITY ASSURANCE CELL (IQAC) Sri Krishnadevaraya University, Ananthapuramu

## Performance of University Departments during July-December 2023

### Part-1

1. Name of the Department:

2. Strength of Teaching Staff (as on 01-07-2023):

Professors	Associate Professors	Assistant Professors	Teaching Assistants

3. Whether the Department is assisted under: (please tick)

SAP/ FIST/ COSIST/any other programme (specify):

4. No. of Students qualified in UGC-NET/CSIR:

5. No. of Students qualified in GATE:

6. Whether Seminar presentations by students  
is made part of student assessment?:

Yes/ No

7. No. of teachers received awards at National and International level:  
(Please give details of name of the teacher and name of the award)

8. No. of Collaborative academic programmes introduced with other  
Universities/ Organizations/Industry:  
(Please give the name of the Organization and Nature of Collaboration)

9. No. of research scholars receiving fellowship from central funding agencies

Agency	UGC	CSIR	DST	AICTE	Other (specify):
No. of research scholars					

10. No. of Patents granted during the last 5 years:  
(Please give details)

11. No. of Seminars/Conferences/Workshops organized:

a) National:

b) International:

12. No. of teachers using e-learning packages as supplementary learning resources?
13. No. of ongoing consultancy projects and amount earned through consultancy projects during the preceding academic year:
14. Whether the Department has at least one computer lab? Yes/ No
15. No. of Science/Tech equipment or instruments each costing Rs. 50 lakhs and above in working condition and average usage of each (hours per day):
16. No. of Students (Final year) found placement through the Department/ University Placement cell:
17. No. of guest faculty invited (not from teaching institution) to the Department (guest faculty is one who delivers at least 12 lectures in the semester):
18. Whether conducted any training programme to affiliated college teachers (other than by Academic Staff College)?  
Yes / No
- If Yes, give details of the name of the training programme and no. of participants:
19. Whether conducted any training programmes for Industry/ Government personnel?  
Yes / No
- If Yes, please give details of the name of the training programme and no. of personnel trained:
20. No. of students deputed to Industry/ other Institutions for project work: (please give details of the name of the Industry and no. of students deputed)
21. Whether conducted any extension activities by the department? Yes / No
- If Yes, please give details of the activity and submit the evidence (photos/ print & electronic media etc.)

**Part-2**

**2.1 Academic Performance of Teachers in the Department during July-December 2023**

S. No.	Name of the Teacher	No. of registered research scholars for Ph.D.	No. of Ph. Ds awarded	No. of research papers published in Refereed journals		No. of books/ monographs published	No. of Seminars/ Conferences / Workshops organized	No. of Seminars/ Conferences/ Workshops participated (organized by other institutions)		Ongoing research projects (Rs.2 lakhs and above – Major; less than Rs.2 lakhs – Minor)	
				Indian	Foreign			Within India	Outside India	Major	Minor

**Signature of the Head with Date:**

### 2.1.1 Details of Articles/ Papers Published in Journals during July-December 2023

<b>S. No.</b>	<b>Name of the Author(s)</b>	<b>Title of the Article/ Paper</b>	<b>Name of the Journal</b>	<b>National/ International</b>	<b>Month &amp; Year</b>	<b>Vol. / No.</b>	<b>Page Nos.</b>	<b>Impact factor</b>

### 2.1.2 Details of Articles/ Papers Published in Edited Books during July-December 2023

<b>S.No.</b>	<b>Name of the Author(s)</b>	<b>Title of the Article/ Paper</b>	<b>Name of the Book</b>	<b>Name of the Editor(s)</b>	<b>Name of the Publisher and Place of publication (ISSN/ISBN No.)</b>	<b>Page Nos.</b>	<b>Month &amp; Year</b>

### 2.1.3 Details of Books/ Monographs Published during July-December 2023

<b>S.No.</b>	<b>Name of the Author(s) / Editor(s)</b>	<b>Title of the Book</b>	<b>Name of the Publisher and Place of publication</b>	<b>Month &amp; Year</b>	<b>ISBN No.</b>

#### 2.1.4 Details of the Seminars/Webinars/Workshops/Conferences organized during July-December 2023

S. No.	Name of the Seminar/Webinar/Conference/ Workshop	Name of the Director and Co-Director	International/ National	Date(s)

**2.1.5 List of Teachers participated in Seminars/Webinars/ Workshops/Conferences/FDPs organized by Outside Institutions  
During July-December 2023**

S. No.	Name of the teacher	Name of the Seminar/Webinar Conference/ Workshop/FDP	Mode of Participation		If presented a paper, Specify the title	Organizers details and Venue of the event	Date(s)
			Participant	Speaker/ Presenter (Specify)			



**2.1.6 Details of the Ongoing Research Projects during July-December 2023**

<b>S. No.</b>	<b>Name of the Principal Investigator</b>	<b>Title of the Project</b>	<b>Major/Minor (Pl. Specify)</b>	<b>No. of Project Fellows</b>	<b>Duration (From - To)</b>	<b>Funding Agency</b>	<b>Amount (Rs. lakhs)</b>

**Part-3**

**3.1 University noteworthy achievements (Pl. Specify and provide the proof)**

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**3.2. VIPs/VVIPs who visited the Campus/Department(s):**